

# Lecturer's Awards: Programming Ach

## Kathy Wardle, State Lecturer

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## Lecturer's Star Awards

Lecturers completing the Star Report form and returning the form to the State Lecturer by August 25, 2019, will be eligible for the following Star Awards. Reports should be mailed to Kathy Wardle, Colorado State Lecturer, 1136 Bluebell Way, Brighton, Colorado 80601 or email the completed form to my email at: artklw@gmail.com.

**Star certificates will be awarded to each Grange earning any of the following possible stars. Granges completing all of the categories will earn recognition as a Star Achievement Grange.**

- **Gold Star — Information:** Programs/activities providing education or information on pertinent issues to your community.
- **Blue Star — Entertainment:** Programs/activities involving traveling outside your hall or meeting place for an event, special meal, art exhibit, play, or show, etc.
- **Green Star — Membership:** Activities/programs promoting membership and recruiting new members.
- **Red Star — Community:** Programs/activities specifically planned for the community.
- **Silver Star — Cooperation:** Sponsor programs/activities cooperating with other community groups.
- **Orange Star — Family:** Programs/activities oriented around the family or provide opportunities that are focused on the family.
- **Purple Star — Media:** Creating publicity using social media or traditional media to promote Grange programs/activities and the Grange. Suggested media include website, e-blasts, Facebook, Twitter, and LinkedIn plus traditional brochures, posters, news releases, newsletters, and PowerPoint presentations about your Grange, etc. Working with three or more media types qualify for this award.

**Outstanding Subordinate and Pomona Lecturer Award will be awarded based on the Star Report form. Outstanding Program of the Year will also be chosen from this report and supporting material.**

## Grange Yearbook Contest

### Criteria:

Subordinate and Pomona Granges will be in the same category.

### Judging:

1. Completeness
2. Creativity
3. Craftsmanship

If you create a Yearbook for your Grange, please place the Lecturer's Star Report Form at the beginning of the yearbook.

**Note: Granges do not need to create a yearbook to be eligible for the Lecturer's Star Awards.**

Up to four Granges will be recognized for the best Grange 2019 Yearbooks (scrapbooks). **Yearbooks must be received by August 25, 2019**, by the State Lecturer. Please mail them to Kathy Wardle, Colorado State Grange Lecturer, 1136 Bluebell Way, Brighton, Colorado 80601.

August events can be covered with pre-event publicity and preparation coverage.

## One Book

**ONE BOOK.** The Lecturer Department, the Community Service Department and the Publicity Department have agreed to allow one book, covering all three departments, to be created and submitted for the various awards from these departments. **EACH DEPARTMENT MUST HAVE ITS OWN SECTION.** For the Lecturer Department, be sure

to include the Star Report at the front of the Lecturer's section. **One Books** need to be mailed to the State Lecturer by **August 25, 2019.** The books will then be forwarded to the other Departments.

## Performing Arts

Each Grange is encouraged to bring at least one participant to the State Talent *Showcase*. The participant does not have to be a Grange member. The more participants, the better the *Showcase* will be.

There will be two age categories in Vocal, Instrumental, Variety and Joke Telling.

- I. Junior, 5-13
- II. Adult, 14 and over.

The statewide *Showcase* will be held at the State Convention on Saturday evening. Those wishing to participate in the *Talent Showcase* need to notify the State Lecturer on or before Thursday of State Convention. One participant in the statewide *Showcase 14 and over division* will be eligible to participate in the National Grange Evening of Excellence held during the National Convention in November.

### Classes:

- Vocal
- Instrumental
- Variety  
(skits, readings, monologues, dance, pantomimes, etc.)
- Joke Telling
- Public Speaking  
(See Youth and Junior Dept. for specific guidelines)
- Sign A Song  
(See Deaf and Junior Dept. for specific guidelines).

## Community Dinner

Granges that sponsor a **Community Dinner** planned around a theme such as a **Chili Cook-off** or **Luau** or other creative event will be recognized. **BE SURE TO INCLUDE THIS INFORMATION IN THE LECTURER REPORT.**

## Food Sustainability Program

Subordinate and Pomona Granges completing any ONE category and reporting on the Community Garden Program Form (to be mailed to Subordinate Granges and due to the State Lecturer on August 25, 2019) will receive a Community Garden Award. **BE SURE TO INCLUDE THIS INFORMATION IN THE LECTURER REPORT.**

### Categories (Do one of the following):

- **Share The Harvest**
  - a. Grange members and friends donate excess crops to the local food bank or pantry or a deserving family. OR
  - b. Plant or sponsor a community garden.
- **Community Produce Classes or Contest**
  - a. Sponsor an agricultural oriented contest for your community. Establish your own judging criteria. OR
  - b. Sponsor a class on an agricultural topic.
- **Community Food Preservation Demonstration or Classes**
  - a. Sponsor a food preservation demonstration for your community. OR
  - b. Sponsor a class on food preservation.

## Lecturer Contests

### General Guidelines for all Lecturers' Contests:

- All entries in Fine Art, Hobby Corner, Photography, or With Pen in Hand must be labeled as follows: Name, address, Grange or sponsoring Grange, class, member or non-

