

# Pomona and Subordinate Lecturers -2014 Report Form

Mail finished report prior to September 5, 2014 to:

Colorado State Grange Office      Attn. Lecturer Department  
7275 S. Lima Street              Centennial, CO 80112-3850

Grange Name and number \_\_\_\_\_

Lecturers Name \_\_\_\_\_

Address \_\_\_\_\_

Total membership of your Grange \_\_\_\_\_ Average attendance at business meetings. \_\_\_\_\_

Number of special programs or events held this year? \_\_\_\_\_

Did your Grange have an achievement meeting or visitation meeting? \_\_\_ Yes \_\_\_ No

Does your Grange have a web site? \_\_\_ Yes \_\_\_ No. If Yes, what is the address of the website? \_\_\_\_\_

Does your Grange have a Facebook page? \_\_\_ Yes \_\_\_ No

Number of entries anticipated in the Photography, Fine Art, Hobby Corner, With Pen in Hand: \_\_\_\_\_

• Number of anticipated member entries in the contests: \_\_\_\_\_

• Number of Non-Granger entries sponsored: \_\_\_\_\_

Did your Grange do a Community Garden Project? Yes \_\_\_\_\_ No \_\_\_\_\_

Did your Grange recognize an Outstanding Community Citizen? \_\_\_\_\_

How many individuals did your Grange have participating in the regional Talent Show for performing arts? \_\_\_\_\_

• Will your Grange have any participants in the State performing arts Talent Show ? \_\_\_\_\_

Who? \_\_\_\_\_

• Did your Grange support Ag in the Classroom financially? \_\_\_\_ Yes \_\_\_\_ No

• Did your Grange financially support the Mandy project? \_\_\_\_ Yes \_\_\_\_ No

• What did your Grange do during Grange Month?

• What was your favorite program/activity and why? How did you involve the community? (Please fill out for award consideration)

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# Lecturer Star Awards

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Often our programs fit into more than one category. Duplication is not necessary. I suggest that you explain the program in the one category it fits best, but be sure to mention it in other categories where it also fits. You may add additional pages if necessary or if you *include* pictures. We'd love to share your successes with other Lecturers, please give as many details as possible.

## Gold Star - Information

What educational, informational or pertinent community issues programs did your Grange sponsor or co-sponsor? How did you include people who did not belong to your Grange?

## Blue Star -Entertainment

What programs/activities did you promote where your Grange traveled outside your Grange hall for a special activity?

## Green Star –Membership

How did your Grange generate fun, friendship and fraternity? What was your activity designed to recruit new members?

## Red Star –Community

What programs did your Grange sponsor that were specifically planned for the community? How did you incorporate membership applications and/or name tags?

## Silver Star –Cooperation

What other community groups did you work with to present an informational topic, a community event, or a community service? How did you invite people to join the Grange?

## Orange Star – Family

What special things did your Grange do to show that we are a family organization? For example what special activity for children did you have at events? Did you recognize youth groups or youth leaders in your community? Do you have a box of toys or coloring books and crayons for children? Do you have booster seats or high chairs available for use? If you have a Junior or Youth chairman, how did you work with them to determine activities? Etc.

## Purple Star – Media

What three media resources did you take advantage of to promote your programs or the Grange throughout the year? Possible media include, but are not limited to: your own website, e-blasts and e-vites, Facebook, Twitter, Linked-in, posters, brochures, news releases, newsletters.

# Community Garden Award Report Form

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Page1

Name of Grange \_\_\_\_\_

Name of Lecturer \_\_\_\_\_

Dates of Project \_\_\_\_\_

Project Category \_\_\_\_\_

Below please explain your Community Garden Project. Please be detailed and include pictures if include pictures if available.

There are five categories your Grange could choose from to be eligible for this award. You only need to participate in one category.

The first category is: **Establish a Community Garden**. Your Grange created a community garden with plots for individuals to garden.

The second category is: **Plant a Garden in an Established Community Garden**. Your Grange planted a garden in an established community garden.

The third category is: **Share the Harvest**. Your Grange or Grange members donated surplus garden produce to a charity or food bank. Report how much was donated.

The fourth category is: **Community Produce Contest**. Your Grange sponsored a community contest for the best produce. What criteria did you use?

The fifth category is: **Community Food Preservation Contest**. Your Grange sponsored a community contest for the best food preservation project. Rules followed the WAC rules.

## **Community Garden Report**

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